

# Department of Gandhian and Peace Studies

## ELIGIBILITY CRITERIA:

### 1. Eligibility criteria for admission to the Ph.D. Programme in Gandhian and Peace Studies:

- 1.1 Candidates for admission to the Ph.D. Programme in Gandhian and Peace Studies shall have a Master's degree in Gandhian and Peace Studies or any discipline of Social Sciences from recognized University/Institution or professional degree declared equivalent to the Master's degree by the corresponding statutory regulatory body, with at least 55% marks in aggregate or its equivalent grade 'B' in the UGC 7-point scale (or an equivalent grade in a point scale wherever grading system is followed) or an equivalent degree from a foreign educational Institution accredited by an Assessment and Accreditation Agency which is approved, recognized or authorized by an authority, established or incorporated under a law in its home country or any other statutory authority in that country for the purpose of assessing, accrediting or assuring quality and standards of educational institutions.
- 1.2 A relaxation of 5% of marks, from 55% to 50%, or an equivalent relaxation of grade, may be allowed for those belonging to SC/ST/OBC (non-creamy layer)/Differently-Abled and other categories of candidates as per the decision of the UGC from time to time. The eligibility marks of 55% (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible based only on the qualifying marks without including the grace mark procedures.

### 2. Eligibility criteria for admission to M.Phil. programme in Gandhian and Peace Studies:

Master's degree holders satisfying the criteria stipulated in the clause 1 above.

### 3. Eligibility criteria for admission to M.A. programme in Gandhian and Peace Studies:

Bachelor's Degree in any discipline from a recognised University with minimum 50% marks or equivalent grade for unreserved category and 45% marks or equivalent grade for SC/ST/OBC (Non-Creamy Layer)/Divyang candidates.

## NUMBER OF INTAKE

Programme of Study	Intake
Ph.D. (Gandhian and Peace Studies)	10
M.Phil. (Gandhian and Peace Studies)	08
M.A. (Gandhian and Peace Studies)	33

## SYLLABUS OF ENTRANCE EXAMINATION

### Ph.D./M.Phil (Gandhian and Peace Studies)

#### Part-A

- Research: Meaning, Types, and Characteristics, Positivism and Post-Positivistic approach to research.
- Methods of Research: Experimental, Descriptive, Historical, Qualitative and Quantitative methods.
- Steps of Research.

- Research Design, Source of Primary and Secondary data, Sampling Method: Concept, Types and Problems, Methods of Data collection: Observation, Interview, Questionnaire, Schedule
- Data Representation (Bar-chart, Histograms, Pie-chart, Table-chart and Line-chart) and mapping of Data.
- Thesis and Article writing: Format and styles of referencing.
- Application of ICT in research.
- Research ethics
- Communication: Meaning, types and characteristics of communication.
- Effective communication: Verbal and Non-verbal, Inter-Cultural and group communications, Classroom communication.
- Barriers to effective communication.
- Mass-Media and Society.
- Development and environment: Millennium development and Sustainable development goals.
- Environmental issues: Local, Regional and Global; Air pollution, Water pollution, Soil pollution, Noise pollution, Waste (solid, liquid, biomedical, hazardous, electronic), Climate change and its Socio-Economic and Political dimensions.
- Impacts of pollutants on human health.
- Natural and energy resources: Solar, Wind, Soil, Hydro, Geothermal, Biomass, Nuclear and Forests.
- Natural hazards and disasters: Mitigation strategies.
- Environmental Protection Act (1986), National Action Plan on Climate Change, International agreements/efforts -Montreal Protocol, Rio Summit, Convention on Biodiversity, Kyoto Protocol, Paris Agreement, International Solar Alliance

### **Part-B**

- Foundations of Gandhi's Political Thought: Non-Violence: Concepts, Meaning and Contemporary Relevance, Doctrine of Means and Ends
- Mahatma Gandhi on State and Democracy; State and Ideal Society : The concept of Ram Rajya, Democratic Decentralization, Parliamentary Democracy, Party System, Relevance of Gandhi's Political Thought
- Foundations of Gandhian Economics: Influences on Gandhi's Economic Thought- Indian & Western, Swadeshi: Self Reliance & Self Sufficiency
- Nature, Scope and aims of Education, Relation between Philosophy and Education; Gandhi on inadequacies of Prevailing Education, Towards New Education (Nayi Talim), Gandhiji on the medium of education, National language, Compulsory Education, Higher Education
- Gandhian concept of Satyagrah and Constructive Programme
- History of Champaran: Social, Economic and Political, Origin of Indigo movement, Gandhi and Champaran
- Meaning, Concept and Theories of Peace and Conflict.
- Understanding Peace: Positive and Negative Peace
- Culture of Peace: Role of Ethics and Virtues with relation of Science
- Development, Peace and Security: An integrated approach
- Violence: Sources, Reasons and Types; Violence Typology: Johan Galtung
- Debates on Human Security
- Gandhian Approach to International Peace & Conflict Resolution.
- Relevance of Gandhian Method to Conflict Resolution

