|  |
| --- |
| **Affix the latest passport size Photo** |

**Application for the post of Vice-Chancellor, Mahatma Gandhi Central University, Motihari, East Champaran (Bihar)**

**(To be filled in English)**

**(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)**

1. **General Information of Applicant:**

|  |  |  |
| --- | --- | --- |
| (i) | Name(In Capital Letters)  |  |
| (ii) | (a)Date of Birth (Day/Month/Year)(b) Age as on closing date of application(Years/Months/Days) | (a):(b): |
| (iii) | Permanent Postal Address (with Pin Code) |  |
| (iv) | Correspondence Postal Address (with Pin Code) |  |
| (v) | Phone No. | Mobile No. : Landline No. : |
| (vi) | Email: |  |

1. **Present Position:**

|  |  |  |
| --- | --- | --- |
| (i) | Designation/ Post Held |  |
| (ii) | Organization/ Institution/ University with complete postal address |  |
| (iii) | Pay Scale & Level |  |
| (iv) | Date of appointment to the present post  |  |
| (v) | Total Experience as (a) Professor; (b) equivalent post of Professor(In Years and Months) | (a):(b):  |

1. **Details of experience possessed as per eligibility criteria:**

*(10 years’ Professorship or equivalent posts as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education, 2018 and subsequent modifications)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Post held as Professor** | **From ….To ….** | **Pay Scale & Level** | **Institution/ University with postal address** | **Nature of duties****(in brief)** | **Experience****(In years and months)** |
| (a) |  |  |  |  |  |  |
|  | **Or Post held equivalent to Professor**  |  |  |  |  |  |
| (b) |  |  |  |  |  |  |

1. **Educational Qualification (In chronological order from latest to Graduation level):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Qualification** | **Institution/ University**  | **Year of passing** | **Subjects (in brief)** | **% of marks obtained** |
|  |  |  |  |  |  |

**5. Administrative Experience/Post(s) & responsibilities held:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Post** | **Institution/****University**  | **Duration** | **Experience****(In years and months)** |
| **From****(Date)** | **To****(Date)** |
| (i) | Dean of the Faculties  |  |  |  |  |
| (ii) | Member of the Executive Council |  |  |  |  |
| (iii) | Member, of the Academic Council/ Finance Committee |  |  |  |  |
| (iv) | Head of the Department/ Centre, etc. |  |  |  |  |
| (v) | Chairman, Board of Studies/ Departmental Research Committee, etc. |  |  |  |  |
| (vi) | Member of the Board of Studies/ Departmental Research Committee, etc. |  |  |  |  |
| (vii) | Member of the Professional/Academic Bodies, etc. |  |  |  |  |
| (viii) | Member of any International Advisory Body/ Board |  |  |  |  |
| (ix) | Others (if any, state specifically) |  |  |  |  |

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Post held** | **Institution/****University**  | **Duration** | **Experience****(In years and months)** |
| **From (Date)** | **To** **(Date)** |
|  |  |  |  |  |  |

 **(b) Participation and contribution in relevant areas to promote and develop in higher education:**

|  |  |  |
| --- | --- | --- |
|  | **Institution/ University** | **Area of specialization** |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (if any state specifically) |  |  |

**(c) Involvement with formulation of academic programmes (programmes specially to promote and develop programmes to impart education and training including vocational and technical subjects):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.****No.** | **Nomenclature of Innovative Academic Programmes formulated & implemented** | **Date of approval by Academic Council** | **Year of Introduction** |
|  |  |  |  |

**(d) Important MoUs formulated for academic collaborations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **MoUs formulated**  | **Name of Agencies/Departments involved** | **Year of MoU(s)** |
|  |  |  |  |

**(e) Position of Chairs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** **No.** | **Name of Chair** | **Name of Agencies/Departments/ Institution / University involved** | **Period of holding the Chair** |
| **From** | **To** |
|  |  |  |  |

**7. International academic Exposure, if any**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Post/****Assignment** | **Institution/****University with complete address** | **Area of Assignment** | **Duration**  |
| **From** | **To** | **In Years & Months** |
|  |  |  |  |  |  |  |

**8. Scholarly achievements:**

1. **Contribution to Journals and Books:**

|  |  |
| --- | --- |
|  | **Details**  |
| (i) Books authored | \* |
| (ii) Editor in Chief | **\*** |
| (iii) Editorships | **\*** |
| (iv) Peer reviewer for | **\*** |
| (v) Others (Specify) | **\*** |
| (\*) indicate only numerical total number & details provide in sequence at one Annexure. |

1. **Publication:**

**(i) List of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .............................. (indicate only numerical total number & details provide as per following proforma at Annexure):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title**  | **Name of Journal & Medium** | **Date of publication** | **Refereed journal or not** | **Number of Citations****(where possible)** |
|  |  |  |  |  |  |

 **(ii) List of articles in popular magazines or newspapers**

**Total Articles: .......................................... (indicate only numerical total number & details provide as per following proforma at Annexure):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title**  | **Name of Magazine/****Newspaper** | **Date of publication** | **Medium** |
|  |  |  |  |  |

1. **Participation and scholarly presentations in conferences/ seminars/ workshops (details of both National and International participation provide as per following proformas at one Annexure):**

**(i) National: Total Number……………**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Date**  | **Title of Conference, seminar, workshop, etc.**  | **Orgainsing Agency/ Institution** | **Title/Subject of presentation (if any made)** |
|  |  |  |  |  |

**(ii) International: Total Number……………..**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Date**  | **Title of Conference, seminar, workshop, etc.**  | **Orgainsing Agency/ Institution** | **Title/Subject of presentation (if any made)** |
|  |  |  |  |  |

1. **Participation and contribution in National/International Fora in the area of your academic and professional expertise:**

|  |  |
| --- | --- |
|  | Number(s) |
| Plenary Lectures/Invited Talks | International |  |
| National  |  |
| Congresses attended | International |  |
| National  |  |
| Examiner-ship etc. | International |  |
| National |  |
| Others (if any, state specifically) | International |  |
| National |  |

**9. Research Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Client/Organisation/ Institution’s name & address**  | **Title & Nature of project** | **Duration of project** | **Amount of grant (In Rupees)** |
|  |  |  |  |  |

**10. Consulting experience: List key consulting assignments undertaken:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.****No.** | **Client/Organisation/ Institution’s name & address** | **Title & Nature of assignment** | **Duration of assignment** |
|  |  |  |  |

1. **Honours /Awards & Fellowships for Outstanding Work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Award/Fellowship etc.** | **Elected/Honorary Fellow** | **Awarded by**  | **Year of Award** |
|  |  |  |  |  |

1. **Research Scholars successfully guided - Total Number……….. (details provide as per following proforma at Annexure):**

|  |  |
| --- | --- |
| **Name of Programme** | **Awarded (Numbers)(Under progress not to be included)** |
|  |  |

1. **Strengths (in 100 words)**

|  |
| --- |
|  |

**14. Your Vision for the University (maximum upto 500 Words)**

|  |
| --- |
|  |

**15. Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Referee**  | **Post held by Referee** | **e-mail** | **Phone No.** | **Mobile** |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

**Place:**  **(Signature of the Applicant)**
**Date:**

***Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages and application should be tagged tightly on left hand top corner. Application in any other format or any form of binding (including spiral-binding, book-binding and binding with board) shall be rejected.***