

## MAHATMA GANDHI CENTRAL UNIVERSITY

(Established by an Act of Parliament)

Dr. Ambedkar Administrative Building, Near O P Thana, Raghunathpur Motihari, District: East Champaran, Bihar – 845401

www.mgcub.ac.in

F.No.MGCUB/CoE/2021/DegreeDistribution/1576

Dated: 67 April 2022

## **Notice**

In compliance of the instructions conveyed by the Honourable Vice-Chancellor, the Grade Sheets (all Semesters) of the following departments are being provided to the concerned Heads.

S. No.	Programme/Department.	No. of Degree	No. of Grade	Batch
		Certificates (already	Sheets	
		released)		
1.	M.B.A.	23	23x4=92	2018-20
2.	M.S.W	19	20x4=80*	2018-20
3.	B.L.I.Sc.	21	21x2=42	2019-20
4.	M.L.ISc	03	3x2=06	2019-20
		Total 66	220	

<sup>\*</sup>After clearance of back paper, grade sheets are being provided to twenty students.

Therefore, the Heads are requested to make an arrangement to provide the Grade Sheets to the concerned students, after required formalities by the students (please see enclosure).

Further, in order to confirm the No Dues by the student, the final semester Provisional Grade Sheet/ Provisional Degree / Fee Payment Slip is to be asked.

(Dr. Krishna Kent Upad

Controller

Enclosure: As stated about atma Gandhi Central University Motihari, Distt.-East Champaran Pin Code-845 401

## Copy to:

- 1. The OSD (Administration) (I/C) and OSD (Finance) (I/C).
- 2. Deans of concerned Schools, and DSW.
- 3. Heads of concerned teaching Departments- for information and necessary action.
- 4. Website In-Charge with request to upload the same on the University website.
- 5. Deputy Registrar.
- 6. Nodal Officer Digilocker- To start the process of Academic Depository, related to Grade Sheets.
- 7. PS to VC for kind information of Hon'ble Vice-Chancellor.
- 8. Section Officers (Chankya Parisar/Estt./Finance).
- 9. Guard File.
- 10. Office records.

(Manish Kumar Jaiswal) 4/2 Assistant, D/o Controller of Examinations