



MAHATMA GANDHI CENTRAL UNIVERSITY

[Established by an Act of Parliament]

Motihari, District – East Champaran, Bihar – 845 401

www.mgcub.ac.in

Department of Educational Studies (School of Education)

Notification regarding Interaction-cum-Counseling For Admission in M.A. Education Programme (Session 2022-23)

14th November, 2022

Dear Candidates,

This is in reference to your application for admission to **M.A. in Education** programme for the academic session 2022-23. Admission will be made on the basis of the **Merit Score**. You are advised to appear for interaction-cum-counseling for admission to the above programme on the scheduled **DATE, TIME AND VENUE** as mentioned below.

Course	Total Intake for session 2022-23	Fee	Date and Reporting Time for Counselling (For all Students)	VENUE OF COUNSELING
M.A in Education	33 (30+3)	Admission Fee: Rs: 9218/-	24th November, 2022 Reporting Time 09:00-10:00 AM Counselling Time 10:00 – 3:00 PM	Department of Educational Studies, School of Education, Mahatma Gandhi Central University Mahatma Buddha Parisar, Bankat, Motihari, East Champaran, Bihar-845401
		Hostel Fee @ 9000/- per semester is payable by students which will be deposited later on allotment of hostel,		
		Transportation Fee: As per rule		

Reservation is applicable as per existing rules and norms of MCGU, Motihari, Bihar.

Abbreviation: **UR-** Unreserved/ General; **OBC-** Other Backward Class; **SC-** Schedule Caste; **ST-** Schedule Tribe; **EWS-** Economically Weaker Section, **PWD:** Persons with Disabilities

GENERAL INSTRUCTIONS

- 1) Admission shall be strictly based on merit list derived from the composite score in accordance to the provisions made in the University Prospectus.
- 2) Admission shall be strictly based on merit list, which will be prepared based on the score of students who have reported on their scheduled dates and venue till **09:00 AM sharp along with required documents.**
- 3) All candidates are advised to check their eligibility for respective programmes as notified by MGCU Bihar admission prospectus 2022-23 before appearing for counseling / admission.
- 4) Admission against seats falling vacant at a later date due to one or another reasons, shall be announced later on university website.
- 5) Merely obtaining the cut off percentile or bringing Demand Draft does not guarantee admission.
- 6) ***Candidates who fail to report for admission along with all the original documents on scheduled date and time shall forfeit their claim to be considered for admission.***
- 7) In case of tie, the marks obtained in the merit list shall be the deciding factor and if, that is also same or result of both candidate is not declared then the senior candidate on basis of Date of Birth shall be given preference. In case of any dispute the decision of the University administration shall be final.
- 8) The admission of candidate who has passed his/her qualifying examination from a Foreign University will be subject to his/her qualification being found equivalent to the qualifications prescribed by the University.
- 9) The candidates shall be required to pay the fees in the form of Demand Draft drawn in favour of "Mahatma Gandhi Central University" payable at Motihari at the time of admission.
- 10) Admission shall be granted only on payment of fees on the specified date for each program.
- 11) Candidates who fail to make payment on the date of admission shall not be considered for admission and the seat will be given to the next candidate in the merit list.
- 12) In case of any dispute related to the provisional admission, the High Court of Patna shall have jurisdiction.
- 13) Any addendum/corrigendum/notices to this notification shall be published only on the University Website (www.mgcub.ac.in). Therefore, Candidates are advised to check the website regularly for any updates.

LIST OF DOCUMENTS REQUIRED FOR ADMISSION

The candidates are required to be present in person and bring the following documents in original as well as **one set of self-attested photocopies** and **five pass photos** at the time of reporting for admission

CHECK LIST

SL	List of Documents	Self-Attested Photocopy	Original
1	Copy of submitted online application form.	-	Original
2	Five recent passport size photographs	-	Original
3	Mark sheets and certificates of 10th and 12th.	Self-Attested Photocopy	-
4	Marks sheet and Certificate of Graduation.	Self-Attested Photocopy	-
5	Other Marks Sheet/Transcript, if any other than above mentioned	Self-Attested Photocopy	
6	Self-attested copy of AADHAR Card.	Self-Attested Photocopy	
7	Extra Co-Curricular Activities Certificates.	Self-Attested Photocopy	
8	Bank Account detail of student i.e. Account No., IFSC-Code, and Name of account holder & address of Bank.	Self-Attested Photocopy	
9	A Character certificate from the Head of the Institution last attended.	Self-Attested Photocopy	
10	Transfer/Migration Certificate (in original) from the Head of the Institution/University last attended.	-	Original
11	Affidavit for intervening period/gap of over three years, if applicable on 10/- stamp paper.	-	Original
12	SC/ST/OBC/PwD/EWS Certificate as per GOI rules, wherever applicable.	Self-Attested Photocopy	-
13	No Objection Certificate (NOC) from Employers, wherever applicable.	Self-Attested Photocopy	-
14	Undertakings, wherever applicable (On Non-Judicial Stamp of: 100/-)	-	Original
15	Anti-ragging form duly signed by the Student (Format attached at Annexure-I in the University Prospectus). (On Non-Judicial Stamp of: 100/-)	-	Original
16	Anti-Ragging form duly signed by the Parents/Guardian (Format attached at Annexure-II in the University Prospectus) (On Non-Judicial Stamp of: 100/-)	-	Original
17	Economically Weaker Section (EWS) Certificate		Original
18	Any other document, if needed (Please specify)	Self-Attested Photocopy	

Department of Educational Studies

School of Education

Merit List of applicants for the admission in M.A. in Education

SL. No.	Candidate Name	Father's Name	Gender	Category
1	APPU KUMAR	SURENDRA MAHTO	MALE	OBC NCL
2	NISHA KUMARI	AMOD KUMAR	FEMALE	OBC NCL
3	MUHAMMED IMTHIYAS	MOOSA V T	MALE	OBC NCL
4	SWETA KUMARI	AJAY JHA	FEMALE	GENERAL
5	KHUSHBOO KUMARI	NIRPENDRA KUMAR	FEMALE	GENERAL
6	AZAD ALAM	Haidar Ali	MALE	OBC NCL
7	RANJAN DANSANA	NETRABHANU DANSANA	MALE	OBC NCL
8	UDDIPANA SAIKIA	DILIP KUMAR SAIKIA	FEMALE	GENERAL
9	RAJASHREE DEBNATH	PURNENDU DEBNATH	FEMALE	OBC NCL

(On Non-Judicial Stamp of: 100/-)

UNDERTAKING

I..... (DOB:.....) S/D/W/o
Shri..... R/o.....
.....do

state on solemn affirmation the following –

- 1) That my above name and address is correct.
- 2) That I have applied for admission to Programme for Academic Year 2022-23.
- 3) **That I am not able to submit my following mandatory certificates excluding category certificate (SC /ST /OBC-NCL /EWS /PWD) at the time of admission but will submit it positively on or before**

- 1.
- 2.
- 3.
- 4.
- 5.

4) That I may be allowed to attend the 1st Semester classes provisionally on the condition that in case of non-submission of requisite documents latest by....., Mahatma Gandhi Central University, Bihar reserves the right to cancel my admission and enrolment in the said programme without any further correspondence in this regard and disallow me from continuing in the programme.

5) That decision of Mahatma Gandhi Central University, Bihar in this regard will be final and binding upon me.

Signature of the Deponent

ANNEXURE - I
AFFIDAVIT BY THE STUDENT

(to be submitted by the student at the time of admission)

I,.....(full name of student)
.....(University Candidate I.D.) S/o or D/o
Mr having been admitted to Mahatma
Gandhi Central University, Bihar have received a copy of the UGC Regulations on Curbing the Menace of
Ragging in Higher Educational Institutions, 2009, (hereinafter called the “**Regulations**”) and have carefully
read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the
penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting
ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I submit to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.

5) I hereby solemnly aver and undertake that:

a) I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the
Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be
constituted as ragging under Clause 3 of the Regulations.

6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the
Regulations, without prejudice to any other criminal action that may be taken against me under any penal
law or any law for the time being in force.

7) I hereby declare that I have not been expelled or debarred from admission in any institution in the
country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and
further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to
be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is
false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year)

Signature of Deponent

**NOTE: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming
academic session.**

ANNEXURE - II
AFFIDAVIT BY THE PARENT/GUARDIAN

(To be submitted by the parent/guardian at the time of admission)

I, Mr/Mrs/Ms.....(full name of parent/guardian)
father/mother/ guardian of Mr./Ms.....(full name of the student)
.....(University Candidate I.D.), having been admitted to Mahatma Gandhi
Central University, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher
Educational Institutions, 2009, (hereinafter called the “**Regulations**”) and have carefully read and fully
understood the provisions contained in the said Regulations.

2) I have, in particular, perused Clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations and am fully aware of the
penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of
or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that:

a) My ward will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the
Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may
be constituted as ragging under Clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Clause 9.1
of the Regulations, without prejudice to any other criminal action that may be taken against my ward under
any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the
country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and
further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be
cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is
false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year)

Signature of Deponent

***NOTE: It is mandatory to submit this affidavit in the above format if you desire to register for the
forthcoming academic session.***