



MAHATMA GANDHI CENTRAL UNIVERSITY

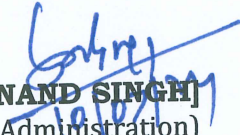
[A Central University established by an Act of Parliament]
Dr Ambedkar Administrative Building, Near OP Thana, Motihari - 845 401, District - East Champaran, Bihar

F. No. 10-1/MGCU/GA/2023

Dated: 10th July 2024

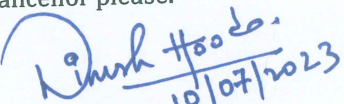
OFFICE ORDER

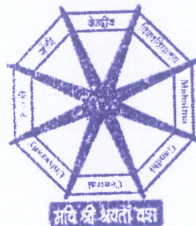
1. Consequent upon relieving of Prof. Asheesh Srivastava, Department of Educational Studies from the services of the University w.e.f. 8th July 2024 (A/N), the Competent Authority has been pleased to appoint **Prof. Anand Prakash**, Department of Biotechnology as **Chairman of the 'NEP Implementation Committee'** of University in place of Prof. Asheesh Srivastava with immediate effect, till further orders.
2. This is in partial modification of the earlier Office Order No. F.2-1/MGCUB/GA/2016 dated 29th May 2023 issued by the office of the undersigned in this regard (*copy of the Office Order is attached for ready reference*). Other contents of the said Office Order dated 29th May 2023 shall remain unchanged.
3. This issues with the approval of the Competent Authority.


[SACHCHIDA NAND SINGH]
OSD (Administration)

Copy of the above forwarded to the following for information and necessary action please:

1. Prof. Anand Prakash, Professor, Department of Biotechnology, MGCU.
2. All the members of the NEP Implementation Committee, MGCU.
3. The OSD Finance/Controller of Examinations, MGCU.
4. All the Deans of different Schools/ Director, RDC/Director, Academic Affairs/Campus Directors, MGCU.
5. The Proctor/ Provost/ Warden/ In-charge Sports Officer/Procurement Officer, MGCU.
6. All the Heads of the different Departments, MGCU - with the request to bring the same to the notice of all faculty members under their respective Schools/ Departments.
7. Section Officers/Engineers, MGCU.
8. In-charge, University Website, MGCU - with the request to upload the same on the University website.
9. OSD to the Vice-Chancellor, MGCU- for kind information of the Hon'ble Vice-Chancellor please.
10. Guard File.


[DINESH HOODA]
Assistant Registrar





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[A Central University established by an Act of Parliament]
Dr Ambedkar Administrative Building, Near OP Thana, Motihari - 845 401, District - East Champaran, Bihar

F. No. 2-1/MGCUB/GA/2016

Dated: 29th May 2023

OFFICE ORDER

1. In supersession of earlier Office Orders issued by the office of the undersigned in this regard, the Competent Authority has been pleased to **re-constitute** the "**NEP Implementation Committee**" of the University comprising following officials, till further order:

- | | | | |
|-------|---|-----|------------------|
| i. | Prof. Asheesh Srivastava, Dean, School of Education, MGPU | --- | Chairman |
| ii. | All Deans, different schools, MGPU | --- | Member |
| iii. | Coordinator, IQAC, MGPU | --- | Member |
| iv. | OSD (Administration), MGPU | --- | Member |
| v. | OSD (Finance), MGPU | --- | Member |
| vi. | Mr. Upmesh Kumar, Asst. Prof, Deptt. of Social Work | --- | Member |
| vii. | Dr. Pathloth Omkar, Asst. Prof, Deptt. of Educational Studies | --- | Member |
| viii. | Dr. Manisha Rani, Asst. Prof, Deptt. of Educational Studies | --- | Member |
| ix. | Controller of Examinations, MGPU | --- | Member Secretary |

2. This issues with the approval of the Competent Authority of the University.


[SACHCHIDA NAND SINGH]
OSD (Administration)

Copy of the above forwarded to the following for information and necessary action please:

1. Individuals Concerned
2. The OSD Finance/Controller of Examinations, MGPU
3. All the Deans of different Schools/ Dean (R & D Cell)/Campus Directors/Coordinator, IQAC, MGPU
4. The Proctor/ Provost/ Warden/ Incharge Sports Officer/ Procurement Officer, MGPU
5. All the Heads of the different Departments, MGPU
6. Deputy Registrar/Section Officers, MGPU
7. The Incharge, University Website, MGPU - with the request to upload the same on the University website
8. PS to the Vice-Chancellor, MGPU- for kind information of the Hon'ble Vice-Chancellor please.




[DINESH HOODA]
Section Officer